

#### TEXAS ASSOCIATION OF CAMPGROUND OWNERS

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## **2021 MEMBERSHIP DUES STATEMENT**

| Park Name   | То   | tal RV Sites      |
|---|--|-------------------|
| Annual Membership Dues (A)                            | Select category based on your nur  | mber of sites)    |
| Category #1: 0 – 25 RV sites<br>Example - 25 RV sites | s \$555.00 Base - No 'per site' fee<br>would pay \$555.00  | \$                |
| Example - 26 RV sites                                 | es \$555.00 Base + \$1.75 per site<br>would pay \$555.00<br>\$45.50 (26 x 1.75) for a total of \$600.50  | \$                |
| Example - 51 RV sites                                 | res \$575.00 Base + \$1.75 per site<br>would pay \$575.00<br>\$89.25 (51 x 1.75) for a total of \$664.25 | \$                |
| (N  | Maximum dues \$1,097.00)   |                   |
| Lieting Changes (D) (add o                            | Total Dues Only (A)  | \$                |
| Listing Changes (B) (add or Direct Link for Web Sites | \$75.00 per year   | \$                |
| First time in the Guide Set-Up                        | Fee\$50.00   | \$                |
| Listing Write Up or Map Charge                        | e\$25.00 Each  | \$                |
| Plus Additional Reference List                        | ting(s) \$75.00 Each   | \$                |
| Reference City:                                       |  | _                 |
| Tot   | tal (Listing Changes) (B)  | \$                |
| <b>Total Investment Paid t</b>                        | to Your Association (A & B)  | \$                |
|   | Payment Options  |                   |
| Check Enclosed - Made Pa                              | ayable to TACO Charg   | e My Credit Card  |
| d number:   | Expires:   | CVC:              |
| ng Address:   |  | Billing Zip Code: |
| nature:   |  |                   |
| MPORTANT! If paying by credit card,                   |  |                   |
|   |  |                   |
| Name of person completing form                        | Title  | Date              |

# **TACO 2021 Contact Park Information Page**

We maintain the following information for you on our computer. To help us serve you better, please complete and return this form. Thank you for your time.

1. RV Park & Manager Information

|         | Park Name:                   |                  |                 |                  |
|---------|------------------------------|------------------|-----------------|------------------|
|         | Mailing Address:             |                  |                 |                  |
|         | City:                        | State:           | Zip:            |                  |
|         | County:                      |                  |                 | <del> </del>     |
|         | Shipping (Physical) Address: | Same as Above    | Different Addre | ess (enter below |
|         | Name of Manager:             |                  |                 |                  |
|         | Phone:                       | Fax:             |                 |                  |
|         | Email:                       |                  |                 |                  |
|         | Total Spaces in Park:        |                  |                 |                  |
|         | Discount honored on (TACO)   | Texas Saver Card |                 |                  |
|         | Red Star - 10%               |                  | ount            |                  |
|         |                              |                  |                 |                  |
| 2. Ow   | ner Information              |                  |                 |                  |
|         | Name:                        |                  |                 |                  |
|         | Address:                     |                  |                 |                  |
|         | City:                        |                  |                 | <del> </del>     |
|         | Phone #:                     | Fax:             |                 |                  |
|         | Email:                       |                  |                 |                  |
| 3. Bill | ling Address                 |                  |                 |                  |
|         | Address:                     |                  |                 |                  |
|         | City:                        |                  | Zip:            |                  |
|         |                              |                  |                 |                  |
|         |                              |                  |                 |                  |
| Name    | e of person completing form  | Title            |                 | Date             |



# **Web Listing Form**

| Park Name                 |                  |  |
|---------------------------|------------------|--|
| Park Address              |                  |  |
| City                      |                  | State Zip  |
| Local Phone               | Toll Free Phone  | Fax  |
| Email                     | Website _        |  |
| Facebook URL              |                  | Twitter URL  |
| Park Reservation Page URL |                  | -  |
| Guest Reviews ID          |                  | Honor Texas Saver Card:  |
| Book Your Site ID         |                  | 10% SAVER CARD Discount  |
| Changes to Web Listing:   |                  | No Discount  On Daily Rates  At participating fraces & New Mexico Rember Cargorounds  Toras Association of Campground Owners |
|                           |                  |  |
|                           |                  |  |
|                           |                  |  |
|                           |                  |  |
|                           |                  |  |
|                           |                  |  |
|                           |                  |  |
|                           |                  |  |
|                           |                  |  |
| Featured Amenities:       |                  | Additional Amenities:  |
| Cabins Cable TV           | V LP Gas Pool    |  |
| Pull Thrus Rec Hall       | Tent Sites Wi-Fi |  |
| Site Rates:               |                  |  |
| Daily                     | Weekly           | Extended Stay/ month   |
| Special Notes:            |                  |  |

| Local Area Attractions:   |       |
|---|-------|
| 1) Attraction   |       |
| 2) Attraction   |       |
| 3) Attraction   |       |
| 4) Attraction   |       |
| 5) Attraction   |       |
| 6) Attraction   |       |
|   |       |
| Park or Area Photos:  |       |
| Photos may be mailed on CD or Emailed to info@tacomembers.com.  All photos must be JPG or GIF and be internet resolution of 72 dpi or higher. |       |
| 1) Photo Name and Description   |       |
| 2) Photo Name and Description   |       |
| 3) Photo Name and Description   |       |
| 4) Photo Name and Description   |       |
| 5) Photo Name and Description   |       |
| 6) Photo Name and Description   |       |
|   |       |
| Additional Comments:  |       |
|   |       |
|   |       |
|   |       |
|   |       |
|   |       |
|   |       |
|   |       |
|   |       |
| Form Submitted By:  | Date: |
|   |       |

Submit form, artwork, and photos to:

## 2022 RV TRAVEL & CAMPING GUIDE LISTING

| Your P | aı | rk Na | ıme: |  |             |  |  |           |  |
|--------|----|-------|------|--|-------------|--|--|-----------|--|
|        |    |       |      |  |             |  |  |           |  |
|        | -  |       | 0 6  |  | <br>T400011 |  |  | 0000 0 11 |  |

Below is a sample of a listing & finder map in the TACO Guide. If you are new to the 2022 Guide, please use these forms (or attach other sheets as needed) for creating your information. Follow the instructions for each section. Use this page to create a map or to make map changes ONLY. Use the next page for all other changes / creations.

NOTE: If this is your first time in the Guide, there is a \$25 charge for setting up your listing and a \$25 charge for your finder map, for a total of \$50.

#### Sample Listing / Finder Map

SAMPLE SAMPLE SAMPLE



\*\*Enhanced listing with photo included is an \$895 value FREE to new members their first year \*\*

(Please email pictures/logos to: rhodes@texascampgrounds.com)

### I. MAP SECTION -- New Map

| You may submit a map from another publication, brochure, etc.; we may have to redrav our format and space constraints. | I It to fit |
|--|-------------|
| I will submit a map from another publication.  |             |
| I have provided a new map in the space below.  |             |
|  |             |

# II. LISTING SECTION

Name & Phone Number

|   |   |  |  |      |  |      |       |     |      | Parl            | k Na   | me   |      |     |                |      |              |       |      |       |       |      |       |     |       |      |              |                 |  |
|---|---|--|--|------|--|------|-------|-----|------|-----------------|--------|------|------|-----|----------------|------|--------------|-------|------|-------|-------|------|-------|-----|-------|------|--------------|-----------------|--|
|   | Phone #   |  |  |      |  |      |       |     |      |                 |        |      |      |     |                |      |              |       |      |       |       |      |       |     |       |      |              |                 |  |
|   |   |  |  |      |  |      |       |     |      |                 |        |      |      |     |                | Incl | ude          | Are   | a Co | ode   |       |      |       |     |       |      |              |                 |  |
|   |   |  |  |      |  |      |       |     |      |                 | N      | OTE: |      |     | e pho<br>er nu |      |              |       |      |       |       |      | ding. | •   |       |      |              |                 |  |
|   |   |  |  | Ema  | ail A  | ddr  | ess:  |     |      |                 |        |      |      |     |                | W    | /ebs         | ite:_ |      |       |       |      |       |     |       |      |              |                 |  |
|   |   |  |  | List | ting   | Wr   | ite-l | Up  |      |                 |        |      |      |     |                |      |              |       |      |       |       |      |       |     |       |      |              |                 |  |
|   |   | My listing write-up should be (enter in grid below): |  |      |  |      |       |     |      |                 |        |      |      |     |                |      |              |       |      |       |       |      |       |     |       |      |              |                 |  |
|   |   |  |  |      | *  | Plea | ıse t | ake | this | op <sub> </sub> | port   | unit | y to | sel | l the          | "si  | zzle         | " of  | you  | ır pa | ark a | nd : | surr  | oun | nding | g lo | cale         |                 |  |
|   | Entice campers and RVers to choose your park. You have a <i>maximum of 360 characters</i> to use; letters, numbers, punctuation, and spaces should be given a box (space) on the grid below. New listings require a \$25 fee. NOTE: If your current listing is over 360 characters, please use the grid below to conform. |  |  |      |  |      |       |     |      |                 |        |      |      |     |                |      |              |       |      |       |       |      |       |     |       |      |              |                 |  |
|   |   |  | Your Primary Listing and Finder Map will appear under the City Heading in which the park is located. You may have up to two additional "Reference Listings" under a nearby "city area" for a nominal fee of \$75 per reference. The Reference Listing will feature your park name, the city you are located in and a reference to the Primary Listing and Finder Map.  Name of City in which your park is located. |      |  |      |       |     |      |                 |        |      |      |     |                |      |              |       |      |       |       |      |       |     |       |      |              |                 |  |
|   |   |  |  |      | Please give us a Reference Listing under the following nearby city / area(s) – |      |       |     |      |                 |        |      |      |     |                |      |              |       |      |       |       |      |       |     |       |      |              |                 |  |
|   |   |  |  |      |  |      |       |     | L    | isti            | ng     | - 36 | 60 C | ha  | rac            | ters | s Ma         | axiı  | mur  | n     |       |      |       |     |       |      |              |                 |  |
|   |   |  |  |      |  |      |       |     | (Us  |                 |        |      |      |     | ach<br>ase i   |      |              |       |      | ion,  |       |      |       |     |       |      |              |                 |  |
|   |   |  |  |      |  |      |       |     |      | 6               | iiiu . | -    |      |     | ine            |      |              | _     | ,    |       |       |      |       |     |       |      |              |                 |  |
| L | Е   | v  | Е  | L    |  | S    | Н     | Α   | D    | Е               | D      | Ò    | ı –  |     | L              |      | <del>–</del> |       | Н    | R     | U     |      | s     | ı   | Т     | Е    | s            |                 |  |
|   |   |  |  |      |  |      |       |     |      |                 |        |      |      |     |                |      |              |       |      |       |       |      |       |     |       |      | _            |                 |  |
|   |   |  |  |      |  |      |       |     |      |                 |        |      |      |     |                |      |              |       |      |       |       |      |       |     |       |      |              |                 |  |
|   |   |  |  |      |  |      |       |     |      |                 |        |      |      |     |                |      |              |       |      |       |       |      |       |     |       |      | <u> </u>     | $\square$       |  |
|   |   | _  |  | _    |  |      |       |     |      |                 |        |      |      |     |                |      |              | _     | _    |       |       |      |       |     |       |      | <del> </del> | $\vdash \vdash$ |  |
|   |   |  |  |      |  |      |       |     |      |                 |        |      |      |     |                |      |              |       |      |       |       |      |       |     |       |      | $\vdash$     | $\vdash\vdash$  |  |
|   |   |  |  |      |  |      |       |     |      |                 |        |      |      | _   |                |      |              |       |      |       |       |      |       |     |       |      | $\vdash$     | $\vdash\vdash$  |  |

#### III. TEXAS SAVER

Each *RV Travel & Camping Guide* will include the exciting **Texas Saver Card**. Many TACO members have substantially increased their business because of the Texas Saver Card.

As a member park you have an option of whether or not to participate. Through the Texas Saver Card you may offer a 10% discount on nightly rates or no discount at all. This card keeps RVers in closer contact with TACO members and it is the only **FREE** card available! This card is good for one year. Consumers obtain new cards by contacting TACO or picking up the next year's Guide. Your participation in the Texas Saver Card program is appreciated. Let's get more RVs following "The TACO Trail!"

This year's listings will feature a more prononunced red star. The Texas Saver Card states, "may not be used in conjunction with any other discount" and "not applicable to weekly or monthly rates."

| <br>Place a RED STAR by my listing for a 10% discount off nightly rates. |
|--|
| <br>I do not wish to participate in the Texas Saver Card program.        |

#### IV. SERVICES & FACILITIES CHART

To better serve Texas campers, the 2022 RV Travel & Camping Guide will include a Services & Facilities Chart. Place an "X" next to the items that apply to your park.

| <br>Recreation Hall/Group Area |
|--------------------------------|
| <br>Cabin Rentals              |
| <br>LP Gas on site             |
| <br>Pull-Thru Sites            |
| <br>Swimming Pool              |
| <br>WI-FI in park              |
| <br>Cable TV                   |
| <br>Tent Sites                 |

To be included in the 2022 *RV Travel & Camping Guide* we must receive this information back by <u>Sept. 1, 2021</u>. We thank you for your cooperation and timely response.